

PUBLIC NOTICE

Rumpke of KY Inc - Montgomery Co Landfill
Agency Interest No. 3188 / Application No. APE20250003/ Permit No. 087-00003

The Energy and Environment Cabinet, Division of Waste Management (DWM) received a permit renewal application on October 10, 2025 from Rumpke of Kentucky, Inc. to renew the solid waste permit for their disposal facility, including their contained landfill. The application proposes to extend the expiration date of Permit No. 087-00003 for the Montgomery County Landfill to April 8, 2031.

The name and mailing address of the permit applicant is Rumpke of Kentucky Inc., 3990 Generation Dr., Cincinnati, OH 45251 The contact person is William Rumpke who can be reached by telephone at (513) 851-0122. The facility physical address is, 30 Larison Rd. Jeffersonville, Ky 40337. The facility can be accessed by traveling from Mt Sterling, KY by heading north on N Bank St toward W. High St. Take KY-11 S/Levee Rd to Larison Rd for 7.7 miles. Turn left onto Larison Rd for 0.7 miles. The facility will be on the left.

The permit application is being processed at the Division of Waste Management, Solid Waste Branch, Second Floor, 300 Sower Boulevard, Frankfort, KY 40601. The application and related information are incorporated into the administrative record and can be reviewed at the Division of Waste Management's Frankfort office between 8:30 AM and 4:00 PM weekdays by appointment only. To make an appointment or request materials in an alternate format, submit a written request to eec.kora@ky.gov at least 72 hours prior to the desired review date. Please include the Agency Interest No. 3188 and Application No. APE20250003 in the email request.

Anyone wishing to request a public hearing, or wishing to make comments on the application, should submit the request(s) or comment(s) in writing to Danny Anderson, P.E., Division of Waste Management, Solid Waste Branch, Second Floor, 300 Sower Blvd., Frankfort, KY 40601, no later than the close of business on November 14, 2025 the end of the 30-day public comment period. Please reference Agency Interest No. 3188 and APE20250003 on any correspondence. For other questions pertaining to the Solid Waste Branch permitting process or questions specific to this permitting action, please contact Adler Hulsey at Adler.Hulsey@ky.gov

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